

TOWN OF MILLINGTON FOOD TRUCK/VENDING UNIT PERMIT APPLICATION

| NAME OF BUSINE | ESS: | |
|----------------------------------|---|---|
| ADDRESS OF BUS | SINESS: | |
| TELEPHONE #: | -/IN | EMAIL: |
| ****** | ********* | ************ |
| | TOR OF UNIT: | |
| DRIVERS LICENSE | # | |
| ***** | ********** | ************* |
| // | The second | |
| VEHICLE INFORM | IATION: | DIATE NUMBER |
| MAKE: | MIODEL: | PLATE NUMBER: |
| WIDTH OF VEHIC | LE: | PLATE NUMBER: |
| | | |
| ***** | ********* | **** <mark>**</mark> ********** |
| LOCATION OF UN | | |
| LOCATION OF UN | OPERATION: | |
| DATS/HOOKS OF | OFENATION. | |
| NOTE: Attach a cop | py of permission letter from property owner o | or event planner. Attach a map or drawing of the expected |
| location of operation | n, including the location of all buildings or struc | ctures in the area of proposed operation and proximity to any |
| adjacent residential a | areas as well as businesses. | |
| ***** | ********** | ************ |
| | 34 | |
| ADDITIONAL DOC | CUMENTATION REQUIRED: | |
| | | |
| Generator Use: Fused during oper | | n decibel ranges generated by generators to be |
| Waste Disposal/T | Frash Removal: Provide explanation o | of method to dispose of waste and materials. |
| Licenses: P | Provide copies of Maryland and Kent C | County business licenses. |
| Parking: P | Provide parking plan for customers. | |

| ADDITIONAL NOTES/CON | /IMENTS: | |
|----------------------------|--------------------------------------|--|
| ****** | ********* | ******** |
| I/We hereby agree and a | cknowledge that I/we will comply | with all applicable Maryland, County, and |
| · - | | ns granted by this permit. By affixing my/our |
| | | participants agree to hold the public agencies |
| narmless from any liabilit | ty, incurred by them or to others a | associated with this event. |
| Organization/Applicant is | s required to purchase liability and | d property damage insurance in the amounts |
| of\$1,000,000 each. | | |
| | TAT | |
| | | |
| Organization/Applicant S | ignature | Organization/Applicant Signature |
| | | |
| | | *********** |
| CONDITIONS OF APPROV | AL: | ACC XIV |
| | | |
| he applicant/owner mu | st adhere to the following conditi | ons of approval: |
| | | |
| / | | |
| | | |
| Approved | Disapproved | Mayor |
| Approved | Disapproved | Council |
| 104 | | |
| ee | Check # | Date Paid: |
| | | |
| | | |
| | 7 | |
| | 172 | |
| | 51 | |
| | 74 | |
| | | |