

**TOWN OF MILLINGTON**  
**Mayor and Council Meeting Agenda**  
**October 8, 2024**

**Call to Order - Pledge of Allegiance**

**Approval of Minutes**

- Approval of Minutes from September 10, 2024 meeting

**Sheriff's Report –**

**Susquehanna Operational Services Report –**

**Code Enforcement Report –**

**Rental Property & Permit Report –**

**Town Administrator Report -**

**Old Business –**

- Chapter 50 – Skateboard-INTRODUCTION

Chapter 68-VFC Property Tax Credit- AMENDEMENT

**New Business –**

**Public Comments**

**Council Comments**

**Correspondence –**