

**TOWN OF MILLINGTON**  
**Mayor and Council Meeting Agenda**  
**November 12, 2024**

**Call to Order - Pledge of Allegiance**

**Approval of Minutes**

- Approval of Minutes - October 8, 2024 meeting

**Sheriff's Report –**

**Susquehanna Operational Services Report –**

**Code Enforcement Report –**

**Rental Property & Permit Report –**

**Town Administrator Report -**

**Old Business –**

Chapter 55- Water Ordinance

**Public Hearing-**

- Resolution 2024 - 18 Amending Chapter 50 – Skateboard
- Resolution 2024 – 19 Amending Chapter 68 - VFC Property Tax Credit-

**New Business –**

- Developer's Rights & Responsibilities – fee discussion
- 

**Public Comments -**

**Council Comments -**

**Correspondence –**

Meetings may be recorded.