

| For Office Use Only: | | | | | | | |
|----------------------|--|--|--|--|--|--|--|
| Permit #: | | | | | | | |
| Check #: | | | | | | | |

TOWN OF MILLINGTON APPLICATION FOR BUILDING PERMIT

| 1) | PROPERTY OW | PHONE | | |
|--|---------------------|--------------|---|---|
| | | FAX | | |
| | CITY, STATE, ZI | P | | E-MAIL |
| | Date of Applicatio | n | | Application Fee \$ Insp Fee \$ |
| 2) | Property Location | | | Elec. Dist. |
| -, | Tax Map | Parcel | Lo | ot Acres Deed Ref |
| 3) | Proposed Work | | | |
| | | | | |
| 4) | Setbacks: Front/ | Waterfront | Side | |
| -) | | | | |
| | | | | |
| | Existing Impervious | us Surface _ | | New Impervious Surface |
| 5) | Type of Constructi | | ☐ Modular | ☐ Pre-Engineered Bldg ☐ Repair/Replace |
| | | | ☑ Mobile Hor☑ Addition | me |
| | | , | ■ Addition | Alteration |
| | | | | |
| 6) Dimensions/New: Unfinished Basement | | | | |
| First Floor | | | | Second Floor Carport |
| | | | | Porch |
| | | | | Other |
| | | | | |
| 7) | Height of Structure | e: | | <u> </u> |
| 8) | Improvements: | ☐ Struc | ture 🗖 Ele | ectric Plumbing HVAC Fireplace/Chimney |
| 9) | Entrances: | State | ☐ New | ☐ Existing |
| | | County | ☐ New | ☐ Existing |
| | | Town | ☐ New | ☐ Existing |
| 10) | Is this a rental: | ☐ Yes | □ No | NOTE: If yes, lead paint inspection and rental inspection required. |
| | | | | |

| 11) | NAME | | LICENSE | E NUMBER | TELEPHONE NUMBER | | | | |
|--|------------------|---|--------------------|--------------------|---|--|--|--|--|
| | Contractor: | | | | | | | | |
| | Address: | | | | | | | | |
| | Plumber: | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | Address: | | | | | | | | |
| | HVAC: | | | | | | | | |
| | Address: | | | | | | | | |
| 18) | I hereby certify | and agree that: | | | | | | | |
| | | - | | | | | | | |
| 1) I am authorized to make this application, | | | | | | | | | |
| | | | | | | | | | |
| | 3) I grant To | 3) I grant Town officials the right to enter the property for the purpose of inspecting the work permitted and posting notices. | | | | | | | |
| | | | | | | | | | |
| Appli | icant's Name | | | | | | | | |
| Applicant's Signature | | | | | Date | | | | |
| rr | | | | | . – *** | | | | |
| Addr | ess | | | Phone | | | | | |
| | | | | | | | | | |
| | | | FOR OFFICE | E USE ONLY | | | | | |
| ZONE | E | CRITICAL AREA (| COMMISSION | SPECIAI | TAX DISTRICT | | | | |
| 20111 | | | | _ 0120111 | | | | | |
| Build | ing | | | Sediment Control | 1 | | | | |
| | _ | | | | | | | | |
| Wate | r/Wastewater | | | Health Dept. | | | | | |
| | | | | Zoning | | | | | |
| | | | | _ | ies | | | | |
| VV Ctit | | | | Endangered opec | | | | | |
| A DDT T | CATION HAVING B | REEN MADE EOD A BIIII I | ING PERMIT AND THE | DDODOSED STRUCTURE | AND USAGE BEING IN CONFORMITY WITH THE | | | | |
| | | | | | OR A PERIOD OF SIX (6) MONTHS FROM THE DATE | | | | |
| | | O: | , | | 'K A PERIOD OF SIX (6) MONTHS FROM THE DATE | | | | |
| HEREC | OF, CONTINGENT I | U: | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| ZON | ING ADMINIS | TRATOR | | DATE | | | | | |
| 1 | | - | | - | | | | | |
| NOT | ES: | | | | | | | | |